

**NOTIFICATION**

The following notification is being circulated in accordance with Article 10.6.

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| <b>1.</b>  | <b>Member to Agreement notifying:</b> <u>COLOMBIA</u><br><b>If applicable, name of local government involved (Articles 3.2 and 7.2):</b>   |
| <b>2.</b>  | <b>Agency responsible:</b> Ministry of Social Welfare<br><b>Name and address (including telephone and fax numbers and E-mail and Web site addresses, if available) of agency or authority designated to handle comments regarding the notification shall be indicated if different from above:</b> Ministry of Commerce, Industry and Tourism  |
| <b>3.</b>  | <b>Notified under Article 2.9.2 [ X ], 2.10.1 [ ], 5.6.2 [ ], 5.7.1 [ ], other:</b>  |
| <b>4.</b>  | <b>Products covered (HS or CCCN where applicable, otherwise national tariff heading. ICS numbers may be provided in addition, where applicable):</b> Liquid chlorine (2801.10.00.00)   |
| <b>5.</b>  | <b>Title, number of pages and language(s) of the notified document:</b> Draft Resolution Adopting the Technical Regulation Establishing the Requirements and Test Methods Applicable to Liquid Chlorine Used in the Treatment of Drinking and Industrial Water (5 pages, in Spanish).  |
| <b>6.</b>  | <b>Description of content:</b> Definitions, general requirements: reactivity, impurities, moisture, heavy metals, non-volatile residues, carbon tetrachloride, trihalomethanes, nitrogen trichloride; purity; dosage; special requirements: chemicals, arsenic, heavy metals, lead, mercury; packaging, labelling, conformity assessment; tariff heading; monitoring and inspection, and penalty system. |
| <b>7.</b>  | <b>Objective and rationale, including the nature of urgent problems where applicable:</b><br><br>Protection of human health  |
| <b>8.</b>  | <b>Relevant documents:</b> American Society for Testing and Materials standards ASTM E1746, ASTM E410:98, ASTM E806:99, ASTM E506-98 and British Standard BS 3947:1976.  |
| <b>9.</b>  | <b>Proposed date of adoption:</b> 28 August 2003<br><br><b>Proposed date of entry into force:</b> Upon publication in the Official Journal.  |
| <b>10.</b> | <b>Final date for comments:</b> 19 August 2003   |

**11. Texts available from: National enquiry point [ X ]**

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